

No. S.E./P.W.D./B.&R./Chandigarh 251.—Corrigendum Notification under section IV for the work of constructing link road from Sadhaura Bilaspur road to Sabha Pur in Ambala District,—*vide* notification No. S.E./P.W.D./B.&R. Branch, Chandigarh No. 173/R. dated 10th December, 1981 as published in the Haryana Government Press on 22nd December, 1981 on page No. 2837 and 2838.

The following corrections/addition may please be read for the figures mentioned below:—

District	Tchsil	Locality/ Village	Habbast No.	Wrong Khasra Nos. published in the Haryana Government Gazette under section IV at page No. 2828	Correct Khasra Nos.
Ambala	Naraingarh	Subhri	153	8 20/1, 10/2	8 20/1, 20/2

No. S.E./P.W.D./B&R/Chandigarh/252.—Corrigendum notification under section IV for the work of constg. link road from Shahjanpur Bengani road to Village Ghoron in Ambala district,—*vide* notification No. SE/PWD/B&R Branch Chandigarh No. 1643 dated 5th November, 1981 as published in the Haryana Government Press on 24th November, 1981 at page 2590.

The following corrections/addition may please be read for the figures mentioned below:—

Wrong Khasra No. Published in the press of Haryana Govt. Gaz. under section IV at page 2590.	Correct No. of Khasra which are to be published.
Gharon 13	16
16	1
No. 115 —	
1	

(Sd.)

Superintending Engineer,
Chandigarh Circle, Haryana P.W.D., B.&R. Branch,
K. No. 72/19-A Chandigarh.

HOUSING DEPARTMENT

The 5th April, 1982

No. 6/3/82-1HG.—Whereas it appears to the Governor of Haryana that land is needed by Government at public expense for a public purpose, namely, for the construction of Housing Colony at Ambala City, it is hereby notified that land in the locality described below is needed for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorise the officers, with their servants and workmen, for the time being engaged in the undertaking, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the land in the locality may, within a period of thirty days of the publication of this notification in the official Gazette, file an objection in writing before the Collector of Ambala city.

Plans of the land may be inspected in the office of the Collector of Ambala city.

SPECIFICATIONS

District	Tehsil	Locality	Khasra No.	Acres	Kanals	Marlas
Ambala	Ambala	Dhul Kot	5			
			23			
			1	0	6	
			23	0	5	
			2			
			24	3	1	
			6	15		
			2	1	18	
			16			
			1	5	1	
			16	8	15	
			2			
			17	4	4	
			1			
			17	3	2	
			2			
			18	3	14	
			1			
			1			
			23	4	10	
			2			
			24	2	3	
			67	2	5	
			68	2	7	
			69	0	11	
			70	0	11	
			71	0	7	
			8	3		
			1	0	10	
			3			
			2	3	1	
			10	1	19	
			1			
			10	0	11	
			2			

District	Tehsil	Locality	Khasra No.	Acres	Kanal	Marlas
Ambala	Ambala	Dhul Kot 5	10			
			3		1	8
			26	45		19
			27	11		17
			28	2		13
			29	1		2
			30	0		3
			31	3		6
			32	0		10
			33	2		11
			2			
			1	0		1
			2			
			2	0		16
			2			
			3	1		19
			3			
			1	1		2
			1			
			3	0		10
			1			
			2			
			1			
			3	4		18
			1			
			2			
			2			
			3	0		16
			1			
			2			
			3			
			3	0		5
			2			
			1			
			3	0		3
			2			
			2			
			4	1		8
			1			
			1			

District	Tehsil	Locality	Khasra No.	Acres	Kanal	Marla
Ambala	Ambala	Dhul Kot	5	4	1	2
			1			
			2			
			4			
			2	4	2	
			1			
			4			
			2	1	4	
			2			
			5			
			1	0	3	
			1			
			5			
			1	0	2	
			2			
			5			10
			2			
			1			
			5	0		2
			2			
			2			
			6	0		11
			2			
			1			
			6	0		15
			2			
			2			
			6	0		13
			2			
			3			
			6	1		00
			1			
			7	3		18
			1			
			7	4		12
			2			
			8	4		14
			1			

District	Tehsil	Locality	Khasra No.	Acres	Kanals	Marias
Ambala	Ambala	Dhul Kot	5	8.		
			3		0	1
			8			
			4			12
			9		0	13
			1			
			9		0	12
			2			
			9		0	12
			3			
			9		0	4
			4			
			9		0	7
			5			
			13		3	10
			1			
			13		0	16
			2			
			13		0	6
			3			
			13		1	12
			4			
			13		0	13
			5			
			14		1	16
			1			
			14		0	10
			2			
			14		2	16
			3			
			14		1	16
			4			
			15		0	1
			1			
			15		0	6
			2			
			15		1	17
			3			
			15		1	9
			4			
			18		0	5
			1			

District	Tehsil	Locality	Khasra No.	Acres	Kanals	Marlas
Ambala	Ambala	Dhul Kot 5	18		1	4
			2			
			18		1	10
			3			
			19			
			1		0	4
			2			
			2			
			19		0	6
			2			
			19		0	4
			3			
			2			
			26	16		17
			27	0		10
Total Land:				24 Acres 0 Kanal		
				6 Marlas.		

District	Tehsil	Locality	Khasra No.	Acres	Kanal	Marla
Ambala	Ambala	Suba Akbar Pur		17	5	00
				2		
Total Area 25 acres 0 Kanal 2 Marlas.						

K. K. SHARMA,
Secretary to Government Haryana,
Housing Department.

LABOUR DEPARTMENT

The 9th March, 1982

No 12 (149)-79-3 Lab.—In exercise of the powers conferred by section 4 and 5(9) of the Punjab Labour Welfare Fund Act, 1965 and all other powers enabling him in this behalf and in partial modification of Haryana Government, Labour Department Notification No. 12(149)-79-3Lab., dated 2nd May, 1979 and Notification No. 12 (149)-79-3 Lab., dated 2nd December 1980, the Governor of Haryana is pleased to appoint Shri Om Parkash Jindal M/s Jindal Strips, Hissar in place of Shri Bipin Maira, Manager, Hissar Textile Mills, Hissar representative of Employer's as member of the Labour Welfare Board, Haryana.

The 23rd March, 1982

No. 10 (187)-78-3 Emp.—In exercise of the powers conferred by section 90 read with section 19-A of the Employees' State Insurance Act, 1948 (Central Act 34 of 1948), and after consultation with the Employees' State Insurance Corporation, the Governor of Haryana hereby exempts the Haryana Roadways Rewari, Bhiwani, Gurgaon, Ambala and Rohtak for the period from the 25th April, 1976 to the 31st July, 1976 Haryana Roadways Karnal and Hissar for the period from the 25th April, 1976 to the 30th September, 1976 from the operation of the provisions of the Employees' State Insurance Act, 1948.

H. L. GUGNANI
Secretary to Government, Haryana,
Labour and Employment Departments.